



# BRIGHTLANDS GIRLS SR. SEC SCHOOL, JAIPUR

## BOOK LIST FOR THE ACADEMIC SESSION 2024-25

### CLASS IX

S. N O.	SUBJECTS	NAME OF BOOKS AND PUBLISHERS	REGISTER S / NOTEBOOKS	PRACTICAL FILE	TEST COPIES
1	ENGLISH	(I) BEEHIVE : N.C.E.R.T	1- Notebook	-----	1
		(II) MOMENT : N.C.E.R.T			
2	HINDI	(I) □□□□□□□□□□ – 1 N.C.E.R.T	1- Notebook	-----	1
		(II) □□□□□□□□□□ – 1 N.C.E.R.T			
		(III) □□□□□□□□प्रकाश , Full Marks	<b>Changed</b>		
3	SANSKRIT	(I) माणिका N.C.E.R.T	1- Notebook	-----	1
		(II) □□□□□□□□□□□□□□-न्यू सरस्वती हाउस (इंडिया) प्राइवेट लिमिटेड	1-Notebook		
4	MATHEMATICS	(I) MATHEMATICS TEXT BOOK OF IX N.C.E.R.T	1- Register	1-Black file with 2 sets of loose sheets	1
5	SCIENCE	(I) SCIENCE : N.C.E.R.T	3-Notebooks	3-Black file with 2 sets of loose sheets	1
6	SOCIAL SCIENCE	(I) INDIA AND CONTEMPORARY WORLD I (HISTORY) N.C.E.R.T.	4-Notebooks	1-Black file with 1 set of loose sheet.	1
		(II) CONTEMPORARY INDIA I (GEOGRAPHY) N.C.E.R.T.			
		(III) DEMOCRATIC POLITICS I (POL. SC.) N.C.E.R.T.			
		(IV) ECONOMICS : N.C.E.R.T			
7	INFORMATION TECHNOLOGY (402)	TOUCHPAD – BY ORANGE EDUCATION	1- Register	1 Black File	1
8	ARTIFICIAL INTELLIGENCE	TOUCHPAD – BY ORANGE EDUCATION	1- Notebook	1Black File	1
9	DRAWING	NIL	NIL	1-A3 Sketch Book	-

Please note: 1. R. S. Agarwal not required



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### 2. Lab Manuals not required

#### CLASS X

S.N O.	SUBJECTS	NAME OF BOOKS AND PUBLISHERS	REGIS TERS / NOTEBOOK S	PRACTICA L FILE	TEST COPIES
1	ENGLISH	(I) FIRST FLIGHT : TEXTBOOK N.C.E.R.T	1- Notebook	-----	1
		(II) FOOT PRINTS WITHOUT FEET : N.C.E.R.T			
2	HINDI	(I) □□□□□□□□□□ - 2 - N.C.E.R.T	1- Notebook	-----	1
		(II) □□□□□□□□□□ - 2 - N.C.E.R.T			
3	□□□□□□□□	(i) माणेका N.C.E.R.T (ii) □□□□□□□□□□□□□□-न्यू सरस्वती हाउस (इंडिया ) प्राइवेट लिमिटेड	1- Notebook	-----	1
4	MATHEMATICS	(I) MATHEMATICS TEXT BOOK FOR X N.C.E.R.T	1- Register	1-Black file with 2 sets of loose sheets	1
5	SCIENCE	(I) SCIENCE - N.C.E.R.T.	3-Notebooks	3-Black file with 2 sets of loose sheets	1
6	SOCIAL - SCIENCE	1. INDIA AND THE CONTEMPORARY WORLD II – (HISTORY) N.C.E.R.T.	4-Notebooks	1-Black file with 1 set of loose sheet.	1
		2. CONTEMPORARY INDIA II (GEOGRAPHY) - N.C.E.R.T.			
		3. DEMOCRATIC POLITICS II (POLITICAL SCIENCE) - N.C.E.R.T.			
		4. UNDERSTANDING ECONOMIC DEVELOPMENT - N.C.E.R.T.			
7	INFORMATION TECHNOLOGY (402)	TOUCHPAD – BY ORANGE EDUCATION	1- Register	1	1
8	ARTIFICIAL INTELLIGENCE	TOUCHPAD – BY ORANGE EDUCATION	1- Register	1	1
9	DRAWING	NIL	NIL	1-A3 Sketch Book	-

Please note: 1. R. S. Agarwal not required



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